## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

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| l | <br>1000 | 100 |

Application or Docket Number

| CLAIMS AS FILED - PART I (Column 1) (Column 2)               |   |   |                  |                      |                                     |                  |      | SMALL ENTITY                            |                        |        | OTHER<br>SMALL E    |                        |
|--|---|---|------------------|----------------------|-------------------------------------|------------------|------|---|------------------------|--------|---------------------|------------------------|
| TOTAL CLAIMS   |   |   | 12               |                      |                                     |                  |      | RATE                                    | FEE                    |        | RATE                | FEE                    |
| FO   | R   |   | NUMBER FILED     |                      | NUMBER EXTRA                        |                  |      | BASIC FEE                               | 375.00                 | OR     | BASIC FEE           | 750.00                 |
| TO   | TAL CHARGEAB  | LE CLAIMS   | 12_ minus 20=    |                      | · Ø                                 |                  |      | X\$ 9≃                                  |                        | OR     | X\$18=              |                        |
| IND  | EPENDENT CLA  | MMS .   | 3 minus 3 =      |                      | · 4                                 |                  |      | X42=                                    |                        | OR     | X84=                |                        |
| MU   | LTIPLE DEPEN  | ENT CLAIM PF  | RESENT           |                      |                                     |                  |      | +140=                                   |                        | OR     | +280=               |                        |
| • 11   | the difference i  |   | TOTAL            |                      | OR                                  | TOTAL            |      |   |                        |        |                     |                        |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |   |   |                  |                      |                                     |                  |      |   | NTITY                  | OR     | OTHER<br>SMALL      |                        |
| AMENDMENT A  |   | CLAIMS REMAINING AFTER AMENDMENT                          |                  | HIGH<br>NUM<br>PREVI | IEST<br>IBER<br>OUSLY<br>FOR        | PRESENT<br>EXTRA |      | RATE                                    | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus            | ** 27                | $\overline{}$                       | =                | 1    | X\$ 9=                                  |                        | QR     | X\$18=              |                        |
|  | Independent   | •   | Minus            | ***                  | 3                                   | =                |      | X42=                                    |                        | OR     | X84=                |                        |
| <b>∀</b>   | FIRST PRESE   | NTATION OF M  | ULTIPLE DEP      | ENDEN                | T CLAIM                             |                  | Ţ    | +140=                                   |                        | OR.    | +280=               |                        |
|  |   |   |                  |                      |                                     |                  |      | TOTAL<br>ADDIT, FEE                     |                        | OR     | TOTAL<br>ADDIT. FEE |                        |
|  |   | (Column 1)  |                  |                      | ımn 2)                              | (Column 3        | )_   |   |                        |        |                     |                        |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                 |                  | PREV                 | HEST<br>MBER<br>TOUSLY<br>O FOR     | PRESENT<br>EXTRA |      | RATE                                    | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus            | **                   |                                     | =                |      | X\$ 9=                                  |                        | OR     | X\$18=              |                        |
|  | Independent   | *   | Minus            | ***                  |                                     | <u> </u>         | 4    | X42=                                    |                        | OR     | X84=                |                        |
| <b>▼</b>   | FIRST PRESE   | NTATION OF M  | ULTIPLE DEP      | PENDEN               | IT CLAIN                            |                  | لـ   | +140=                                   |                        | OR     | +280=               |                        |
|  |   |   | •                |                      |                                     |                  |      | TOTAL<br>ADDIT, FEE                     |                        | JOR    | TOTA<br>ADDIT. FE   |                        |
|  |   | (Column 1)  |                  | (Col                 | umn 2)                              | (Column :        | 3)_  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |        |                     |                        |
| C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                 |                  | HIC<br>NU<br>PRE     | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA |      | RATE                                    | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT  | Total   | *   | Minus            | **                   |                                     | =                |      | X\$ 9=                                  |                        | OF     | X\$18=              |                        |
| Z  | Independent   | •   | Minus            | ***                  |                                     | ]=               | _    | X42=                                    |                        | OF     | X84=                |                        |
| Ţ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +1   |   |                  |                      |                                     |                  |      |   |                        | OF     | +280=               |                        |
|  | If the entry in col   | umn 1 is less than  | the entry in col | umn 2, w             | rite "0" in (                       | column 3.        | 20.1 | TOTAL                                   |                        | OF     | TOT                 | Y.                     |
|  | " If the entry in coi<br>"" If the "Highest N<br>"" If the "Highest N<br>"The "Highest Nu | umber Previously<br>umber Previously<br>mber Previously F |                  |                      |                                     |                  |      | ADDIT. FEE                              |                        | oox in |                     |                        |